

## NOTICE TO EXHIBITORS

- The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the show committee.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and / or children. Any exhibitor whose dog(s) and / or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the show committee, be asked to leave the show site. In that case, no refund of any fees paid will be made.
- No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- Exhibitors are responsible for complete, accurate, and legible information on the entry forms: illegible or incomplete entries cannot be entered in the show.
- A withdrawal from the trial after closing date due to an injury and/or illness to the dog or for bitches which come into season after the closing date will be eligible for a refund of 75% of the total entry fee paid. A letter from your veterinarian is required
- There is a \$25.00 service fee in addition to any bank fees for returned checks.

- **Make all checks payable to Skyline Agility Club, Inc.**
- **We will provide electronic acknowledgements to all entrants who include their Email addresses.**
- **Please double-check your entry form to ensure it is filled out completely and correctly.**
- **SIGN THE RELEASE FORM!**

### Where to find us online:

Visit Skyline Agility Club on our website:

<https://www.skylineagility.org/>

Follow us on Facebook:

[Skyline Agility Club verified](#)

## AGILITY TRIAL PREMIUM LIST SANCTIONED BY CANINE PERFORMANCE EVENTS, INC. Saturday/Sunday March 9-10, 2024

HOSTED BY:



At

**Ramapo Search and Rescue Foundation**  
120 Tetz Lane, Middletown, NY

JUDGE

**Kimberly Stumph, ME**

**No more than 6 entries are allowed per envelope.**  
Only exception – all dogs within one envelope have the same 5 digit CPE member ID number.

**Entry Method – First Received: No opening date.**  
Entries may be mailed/received at any time once the premium has been published. Overnight envelopes must have the recipient's signature waiver signed or the envelope may be refused or delayed

**Final Closing Date: February 27, 2024**  
No Refund of Pre-Entries withdrawn after the closing date

**Final Move-Up Date: 6 pm, March 4, 2024**

**Limit: 350 runs per day**

**Allowing Declared Training in the Ring**

**280 runs will be held each day for volunteers**

**NO DAY OF SHOW ENTRIES**

**Trial will be indoors on packed dirt in 75 x 100 ring**

|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Trial Chairperson                                                                                                                                                                                                                                                                                                                                                                                                      | Trial Secretary                                                                                                                                                                                              |
| Kristine Kalfas<br>kkalfas58@outlook.com                                                                                                                                                                                                                                                                                                                                                                               | Linda Montemarano<br>22 Brook Road<br>Upper Saddle River, NJ 07458<br><a href="mailto:lindamontemarano0804@gmail.com">lindamontemarano0804@gmail.com</a><br>201-424-7246<br><b>no calls after 9pm please</b> |
| Committee Members Betsi Hartman & Lynne Garfinkel                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                              |
| The following order is the scheduled order for the trial to be run. If the order needs to be changed for the trial due to extreme pre-trial circumstances, it will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason and must be agreed upon by the host club and judge(s). |                                                                                                                                                                                                              |
| Saturday, March 9, 2024                                                                                                                                                                                                                                                                                                                                                                                                | Sunday, March 10, 2024                                                                                                                                                                                       |
| Full House<br>Standard<br>Colors<br>Wildcard<br>Jumpers                                                                                                                                                                                                                                                                                                                                                                | Jumpers<br>Snooker<br>Wildcard<br>Standard<br>Jackpot                                                                                                                                                        |
| See the forms page at <a href="http://www.cpe.dog">www.cpe.dog</a> for a membership form.<br>See "Registering with CPE" in the online rulebook for registration questions.                                                                                                                                                                                                                                             |                                                                                                                                                                                                              |

#### TIMETABLE

##### SATURDAY & SUNDAY

- 7:00 a.m. Trial Site opens
- 7:20 a.m. to 7:40 a.m. Registration and Measuring
- 7:40 a.m. Judges General briefing followed by first class briefing and walk thru.
- 8:00 a.m. First dog on line.

**THERE WILL BE NO MEASURING OF DOGS AFTER JUDGE'S BRIEFING BEGINS EACH DAY - ALL DOGS WITHOUT A PERMANENT CARD MUST BE MEASURED BEFORE THE JUDGES BRIEFING TO SHOW THAT DAY - THERE WILL BE NO EXCEPTIONS**

**PRIZES & AWARDS:** Placement rosettes or ribbons will be awarded for 1<sup>st</sup> through 4<sup>th</sup> place for Qualifying and non-qualifying scores for all classes. Dogs with an NT (no time) are not eligible for any ribbons. Qualifying ribbons will be awarded to all dogs receiving a qualifying score, and Jr Handlers in Standard.

**OBSTACLES:** Obstacle specifications shall meet the current CPE obstacle requirements.



**THANK YOU FOR VOLUNTEERING!!**

The link for google sheet online sign-up will be included in the final confirmation email. Don't worry if you don't know how to do a job; they are easy and we can show you how.

#### **ABOUT MOVEUPS**

After submitting your entry form, we will accept move-ups *in writing only* (Mail or E-mail) through 6 pm on March 4, 2024. No changes (except as noted below) will be accepted after this date. Send to: Linda Montemarano, 22 Brook Road, Upper Saddle River, NJ 07458 or email to: [lindamontemarano0804@gmail.com](mailto:lindamontemarano0804@gmail.com)

When emailing a move up please provide the following information:

1. CPE ID Number
2. Owner Name
3. Dog Call Name
4. Moving from
5. Moving to

**NO MOVEUPS WILL BE ACCEPTED AFTER 6:00 pm Monday, March 4, 2024**

Dogs able to move up as a result of Saturday's results must provide a move up form to the trial secretary **by the end of the last class on the day of the run.** Move up forms will be available at the Score Table. No move-ups will be processed after the day on which they are earned, nor will they be processed by email during the trial.

# Skyline Agility Club: RV Reservation Form

March 2024 CPE Agility Trial

**ON-SITE CAMPING:** Self-contained RV parking will be permitted at the trial site for a limited number of vehicles (10-12 vehicles). Once the RV limit is reached, a wait list may be established.

**NO HOOKUPS.** Pre-registration and payment are required. Fees are \$15 per night (Non-members), \$10 per night (Members).

No RVs on site before 3 pm on Friday. No overnight parking on Sunday.

**Send completed form and payment IN ADVANCE**

**to: SKYLINE March 2024 Agility RV Reservation**

**Betsi Hartman/RV Coordinator**

**P. O. Box 8554**

**Woodcliff Lake, NJ 07677**

***ALL generators must use a mechanism (Gen-Turi or suitable exhaust hose) to direct on-board generator exhaust away from neighboring RVs. Unless extreme weather conditions or other circumstances please turn off all generators by 11pm.***

1. Park as directed by the RV Coordinator.
2. Please take your garbage to the end of the property where you will find the large garbage bin Do not take your RV garbage to the barn containers. Place recycling in containers provided in barn.
3. Dogs cannot be left outside all night.
4. Additional guidance will be emailed to you prior to the trial by the RV coordinator.

**TENT CAMPING:** Tent campers are welcome. Fee is \$15 per night. Tent campers are still required to register in advance of the trial. Tent campers may mail payment and completed (relevant parts) form before the trial closing date.

**DAY PARKING OF RVs:** Campers that can fit in a regular parking space are permitted to day park without fee. Larger RVs must contact the RV coordinator to determine whether there is space. There is no fee if the larger RV is going in and out every day as long as advance permission has been obtained.

**Questions?** Email Betsi Hartman at [betsih@me.com](mailto:betsih@me.com)

RV Overnight parking # nights \_\_\_\_ x \$15 per night (members \$10)

Total Enclosed \$ \_\_\_\_\_

Checks payable to **Skyline Agility Club, Inc.**

Sign below & return with appropriate fees.

| RV Reservation Form             |             |  |                |  |            |  |                |                       |  |  |
|---------------------------------|-------------|--|----------------|--|------------|--|----------------|-----------------------|--|--|
| Name:                           |             |  |                |  |            |  |                |                       |  |  |
| E-mail:                         |             |  |                |  |            |  |                |                       |  |  |
| Cell phone:                     |             |  |                |  |            |  |                |                       |  |  |
| RV license plate (State and #): |             |  |                |  |            |  |                |                       |  |  |
| RV Type/Class (Please specify): | Class A     |  | Class B        |  | Class C    |  | Travel Trailer | 5 <sup>th</sup> Wheel |  |  |
| RV Length:                      |             |  |                |  |            |  |                |                       |  |  |
| Slide-outs (Check box):         | Driver Side |  | Passenger Side |  | Both Sides |  |                |                       |  |  |
| Date In:                        |             |  |                |  |            |  |                |                       |  |  |
| Date Out:                       |             |  |                |  |            |  |                |                       |  |  |
| Comments:                       |             |  |                |  |            |  |                |                       |  |  |

The signature below constitutes agreement and affirmation by the applicant to the terms and conditions.

Camper Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\* FORM MUST BE COMPLETED IN FULL \*\*\***

**CPE trial rules – shortened version: see the online rulebook at [www.cpe.dog](http://www.cpe.dog) for registration info, “Registering with CPE” and further info on height categories and rules.**

**Jump Heights – no dog will jump lower than 4”**

P-Card = Permanent Card: the lowest allowable Regular height a dog may jump in CPE.

| Measurement           | Regular<br>(P-card or higher) | Veterans | Enthusiast | Specialist |
|-----------------------|-------------------------------|----------|------------|------------|
| 8” or less            | 4”                            | 4”       | 4”         | 4”         |
| over 8”, 12” or less  | 8”                            | 4”       | 4”         | 4”         |
| over 12”, 16” or less | 12”                           | 8”       | 8”         | 4”         |
| over 16”, 20” or less | 16”                           | 12”      | 12”        | 8”         |
| over 20”, 24” or less | 20”                           | 16”      | 16”        | 12”        |
| over 24”              | 24”                           | 20”      | 20”        | 16”        |

**General CPE rules for entries/show site:**

- Dogs must be at least 15 months or older the first day of the trial
- Blind (both eyes), lame, in season or aggressive dogs may not enter the show. The Club may choose to exclude any of the above from the site.
- Dogs must be registered with CPE prior to the closing date of the trial, or by the trial date for Day of Show entries.
- Dogs must be able to be measured at their first show. If a dog cannot be measured, the dog cannot run and no refund will be issued. Dogs within ½” of a jump height require at least one more measurement. When dogs reach their second birthday, a measurement is required. All dogs must be measured at their first trial regardless of jump height.
- Only CPE Judges can measure dogs.
- Electronic shock collars are not allowed at ANY CPE trial – training or bark.
- Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. A warm-up jump shall be provided for all entered dogs. No relieving of dogs in the warm-up area.

**Dogs in the ring, leashes, exiting the ring**

- Dogs are permitted to run with a collar with nothing attached that adheres to CPE guidelines. Dogs may also wear a small barrette or rubber band to keep hair out of a dog’s eyes. Leashes may not have anything (other than name/license tags) attached to them when used in the ring.
- Dogs may enter the ring on a collar, quick release harness or head halti/leader. If prong collars are allowed per the show site, they may *not* be used to take a dog into the ring.
- Handlers may carry their leash with them on the course if in compliance with CPE rules.
- Dogs must be under the handler’s control when leaving the ring or the judge may enter the run as No Time - NT.

**For clubs that will allow Declared Training In the Ring**

We (Host Club) will offer Declared training in the ring. The handler has the option if they want to use a toy or training aid at any time during their run, the handler must approach the Judge during Walkthrough or previously in that trial day for the Judge to approve the toy or training aid for use on the course.

- Handler must alert the Judge upon entry to the ring that the dog will be TIR. Handler is then allowed to have a reasonably sized silent toy/aid with them for use once their run has started (this toy must be approved by the Judge of record PRIOR to the start of the class to determine its eligibility, absolutely no food/scents/audible devices). The toy is NOT allowed to be used in either gate chute or prior to the previous dog leaving the ring.

See the online rulebook or current member letter for additional rules.

The following items *are* considered training in the ring (see Fix and Go):

- Violating the 4 paw safety rule (directing the dog back onto the contact)
- Start line stay – leaving the dog and going back again to reposition the dog after the handler passes the plane of the first obstacle (before the handler leaves the dog, repositioning or repeated commands can be a delay of start)
- Putting the dog back on the table in the point games

**While running on course**

- The handler will direct the dog through the course without using a lead.
- Food, toys, training devices (includes fanny packs and leash attachments) are not allowed within 10’ feet of the ring. Clickers, training whistles and squeaky toys are not to be used within distraction distance of the ring.
- The handler may not carry anything that could aid the dog in its performance.  
Exclusion: Handicapped/Differently Abled Handlers using a cane, scooter, wheelchair, etc., to enable their progression around the course.

The handler may use any verbal or visual commands to direct the dog through the course. The Judge may assess a 5-fault penalty to elimination for any command that is not given in a sportsmanlike manner. Faults can be but are not limited to: foul or abusive language, display of anger, extreme frustration or excessive harshness. If the fault is severe enough, the Judge has the right to excuse the exhibitor from the ring and / or the remainder of the trial. If excused from the trial, a report would be filed with CPE. See Faults, Eliminations and Excusals in the rulebook.

**Questions?** See the rules page on the website, [www.cpe.dog](http://www.cpe.dog) or your printed rulebook. If you have further questions, email CPE.

**Run Safe, Have Fun, Run Fast, Run Clean!**

### Site Information

- **5 mph speed limit on the property. Violators will be asked to leave the trial site and no refunds will be issued.**
- Tetz Lane is posted 30 mph. It is strongly suggested that you go no faster than 10mph between the white house on the turn and the first red barn.
- Crating is not permitted in the seating area of the arena, but there is availability in some stalls. It is also convenient to work from your car, and there is plenty of room to tent/crate outside in designated areas.
- Park only in designated areas as directed by trial officials. Do not block RV's.
- Please stay close to the barn. The fields, areas by the houses, and fenced runs in front of the building are all off limits.
- **All dogs must be on leash and under control at all times except when using the warm up area or in the agility ring. Unattended dogs in stalls must be contained in crates or ex- pens. No flexi leashes in extension allowed inside the barn or arena.**
- **No food, toys, clickers, or other aids or devices shall be permitted on the course or within ten feet of the ring at any time, exception for toys used for Declared Training in the Ring.**
- **No clickers or squeakers to be used anywhere in the building.**
- No unsupervised children shall be allowed on the premises.
- Consumption of alcoholic beverages is not permitted during trial hours.
- No smoking in or within 50 feet of any building.
- No heaters allowed in stalls except with express permission of the Board.
- You must clean up after your dog and place waste in the receptacles provided. Failure to do so may lead to being excused from the trial.
- Absolutely NO food or treats are to be left in the arena or the stalls overnight.
- All trash is to be placed in proper receptacles: black/garbage and blue/recycling.
- Onsite water is NOT potable. Please bring drinking water for yourself and dogs. (Available bottled water for volunteers only – no water available for dogs.)
- No food vendor on site – please come prepared.
- Self-contained camping only/ limited number/ preregistration required.

**Ramapo Search and Rescue Foundation  
120 Tetz Lane, Middletown, NY**

**From the NYS Thruway (North or South):** Exit 16 - Merge onto NY-17 W Take exit 122 - Crystal Run Crossing. Turn right onto Crystal Run Crossing. Turn left onto Crystal Run Road. Take to end - make right at stop sign - County Rd 83/ Goshen Turnpike/ Scotchtown Ave. Approximately 1.2 miles to Tetz Lane - Victoria Farms sign on left. Left onto Tetz Lane to end.

#### **From I-84 (Eastbound or Westbound):**

Take exit 4E to merge onto NY-17 E toward New York, Take the exit toward Crystal Run Road. Turn right onto Crystal Run Road. Take to end - make right at stop sign - County Rd 83/ Goshen Turnpike/ Scotchtown Ave. Approximately 1.2 miles to Tetz Lane - Victoria Farms sign on left. Left onto Tetz Lane to end.

### ACCOMODATIONS THAT ACCEPT WELL BEHAVED DOGS MOTEL COURTESIES TO OBSERVE

We are counting on you to be on your best behavior in order to maintain the working relationship with our motels. Our hard-earned reputation, as well as our ability to continue hosting trials, is certainly on the line and dependent on YOUR cooperation. We follow up on any complaints from motel owners or guests, so please report any issues to us. Double-check on rates & charges. Call to confirm your reservation a few days before arriving. As is standard agility procedure, all handlers/owners will pick up after their dogs. Please bag and dispose of dog waste properly. Please cover the motel's bedding with a sheet or blanket from home, whether or not you think your dog will get on the bed. Don't EVER leave dogs unattended. Take them with you when you go out for dinner. Even the best of dogs can get carried away in a motel room without you present.

***Please check with hotel to make sure dogs are accepted and for current rates and any Pet fees. Many have gone to "per pet per night" fees as well as non-refundable deposit so make sure you know the policy before you book!***

**Microtel Inn & Suites** 19 Crystal Run Crossing, Middletown, NY 10941 (845) 692-0098. 4.5 miles to trial site

**Hampton Inn** 20 Crystal Run Crossing, Middletown, NY 10941 (845) 344-3400. 4.5 miles to trial site

**Courtyard by Marriott** Middletown Goshen 24 Crystal Run Crossing, Middletown, NY 10941: (845) 695-0606 3.6 miles to trial site

**Super 8 Motel** 563 Route 211 East, Middletown, NY 10940 (845) 692-5828. 4 miles to trial site

**Home2 Suites by Hilton** 600 NY-211 East, Middletown, NY 10941 (845) 703-8000 3.8 miles to trial site

**Residence Inn by Marriott** 57 Tower Dr, Middletown, NY 10941 (845) 467-6455 4.1 miles to trial site

**Holiday Inn Express & Suites** 20 Med Parc Road, Middletown, NY 10940: (845) 479-1000 4.8 miles to trial site

**Tru by Hilton** 41 Dunning Rd, Middletown, NY 10940 (845) 343-4100 5 miles to trial site

**La Quinta Inn & Suites** 551 Route 211 E, Middletown, New York 10941 (845)673-5788 4 miles to trial site

**Holiday Inn Express-Chester** 76 Brookside Ave., Chester, NY 10918 (800) 664-9505 8 miles to show site

**WE SUGGEST THAT YOU MAKE YOUR RESERVATIONS AS SOON AS POSSIBLE.**

|                                                                                                                                                                                               |             |      |                                                        |                 |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|--------------------------------------------------------|-----------------|------|
| Official CPE Entry Form – Skyline Agility Club, Inc.                                                                                                                                          |             |      |                                                        |                 |      |
| Trial Dates: March 9-10, 2024                                                                                                                                                                 |             |      | Final Closing Date: February 27, 2024                  |                 |      |
| Entry Method: First Received – no opening date                                                                                                                                                |             |      |                                                        |                 |      |
| Make entry fees payable in US funds to: Skyline Agility Club, Inc.                                                                                                                            |             |      |                                                        |                 |      |
| Mail Entries to: Linda Montemarano, CPE Agility March<br>22 Brook Road<br>Upper Saddle River, NJ 07458                                                                                        |             |      |                                                        |                 |      |
| Dog's CPE ID #<br>_____ -- _____                                                                                                                                                              |             |      | Dog's Call Name                                        |                 |      |
| Breed                                                                                                                                                                                         |             |      |                                                        |                 |      |
| Dog's Measurement if no P-Card has been issued:                                                                                                                                               |             |      | Circle Dog's P-Card Height<br>4 8 12 16 20 24          |                 |      |
| Circle Height Category to enter (ONLY ONE)<br><br><b>Regular Veterans/Early Vet</b><br><br><b>Enthusiast</b><br><br><b>Specialist FEO</b><br><br><input type="checkbox"/> Handicapped Handler |             |      | Circle One Jump Height for the Height Category entered |                 |      |
|                                                                                                                                                                                               |             |      | Regular                                                | 4 8 12 16 20 24 |      |
|                                                                                                                                                                                               |             |      | Veterans                                               | 4 8 12 16 20    |      |
|                                                                                                                                                                                               |             |      | Enthusiast                                             | 4 8 12 16 20    |      |
|                                                                                                                                                                                               |             |      | Specialist                                             | 4 8 12 16       |      |
| Owner                                                                                                                                                                                         |             |      |                                                        |                 |      |
| Handler (if different than owner)                                                                                                                                                             |             |      |                                                        |                 |      |
| Address                                                                                                                                                                                       |             |      |                                                        |                 |      |
| City / State / Zip                                                                                                                                                                            |             |      |                                                        |                 |      |
| Phone & email                                                                                                                                                                                 |             |      |                                                        |                 |      |
| Jr Handler name & ID #                                                                                                                                                                        |             |      |                                                        |                 |      |
| <b>Sat March 9</b> circle level for each class                                                                                                                                                |             |      | <b>Sun March 10</b> circle level for each class        |                 |      |
| FullHouse                                                                                                                                                                                     | 1 2 3 4 5 C | \$15 | Jumpers                                                | 1 2 3 4 5 C     | \$15 |
| Standard                                                                                                                                                                                      | 1 2 3 4 5 C | \$15 | Snooker                                                | 1 2 3 4 5 C     | \$15 |
| Colors                                                                                                                                                                                        | 1 2 3 4 5 C | \$15 | Wildcard                                               | 1 2 3 4 5 C     | \$15 |
| Wildcard                                                                                                                                                                                      | 1 2 3 4 5 C | \$15 | Standard                                               | 1 2 3 4 5 C     | \$15 |
| Jumpers                                                                                                                                                                                       | 1 2 3 4 5 C | \$15 | Jackpot                                                | 1 2 3 4 5 C     | \$15 |
| Package price: All runs, same dog: \$140                                                                                                                                                      |             |      |                                                        |                 |      |
| Total Enclosed in US funds:                                                                                                                                                                   |             |      |                                                        |                 |      |
| An ID number is required enter a CPE trial, pending entries cannot be accepted                                                                                                                |             |      |                                                        |                 |      |

**DISCLAIMER AND INDEMNITY – MUST BE SENT WITH ENTRY**

I / we acknowledge that I am / we are familiar with the current rules applying to CPE Agility Trials, including all terms and conditions contained in this Event Premium. I / we agree that the Host Club holding the Agility Trial has the right to refuse entry for cause which the Host Club, in its sole judgment, shall deem to be sufficient. Upon acceptance of this entry, I / we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, show secretary, show chairperson, show committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my / our participation in the Agility Trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I / we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

**THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY**

I / we agree to abide by the rules of CPE currently in effect at the time of the trial date and all terms and conditions pertaining to this Event. I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form; including the statement below the signature line.

Signature – Owner or Parent / Guardian if Minor \_\_\_\_\_ Date \_\_\_\_\_  
Entry form MUST be signed and the Disclaimer MUST be attached for a valid entry

**No changes to trial results will be made once the trial has been completed – handlers are responsible for the accuracy of information in their confirmation from the trial secretary (dog's info, level, height category and/or jump height, etc.), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. This also includes if there was a correction to a scribe sheet – the handler must verify that the results were corrected as well.**

Emergency Contact: Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Please let us know if you could earn a:

\_\_\_ C-ATCH \_\_\_ C-ATE \_\_\_ Championship \_\_\_ Extraordinaire